## South Carolina Board of Examiners for the Licensure of Professional Counselors, Marriage and Family Therapists, Addiction Counselors and Psycho-Educational Specialists Tuesday, July 9, 2024 – 10:00 a.m. Via Video/Teleconference

### Meeting Number (access code): 2631 551 2539 Meeting Password: qVHEHbTv242 Join by Phone: 877 309-3457 or 1 404 397-1516 USA Toll Free

Members of the public who wish to attend may join the meeting via video Webex at the following link and enter your meeting number: <u>26315512539@scdllr.webex.com</u>

# AGENDA

## 1. Meeting Called to Order – Dr. Jennifer Jordan, Chairperson

Public Notice of this meeting was properly posted at the office of the South Carolina Board of Examiners for the Licensure of Professional Counselors, Marriage and Family Therapists, Addiction Counselors and Psycho-Educational Specialists, Synergy Business Park, Kingstree Building, 110 Centerview Drive in Columbia, SC was posted on the Board website and provided to any requesting persons, organizations, or news media in compliance with Section 30-4-80 of the 1976 South Carolina Code, as amended, relating to the Freedom of Information Act. A quorum is noted as *present/not present*. All votes referenced herein were unanimous unless otherwise indicated.

The meeting will be held via teleconference. Members of the public who wish to attend may do so by telephone. The telephone number and access code are provided on the posted agenda.

### 2. Approval of the Agenda

- 3. Approval/Disapproval of Absent Members
- 4. Approval of Minutes April 9, 2024
- 5. Financial Overview of License Fees Discussion/Vote Director Emily Farr and Ms. Brittany Hammond, Accounting/Fiscal Manager
- 6. Chairperson Remarks Dr. Jennifer Jordan

### 7. Administrative Reports

- a Investigative Review Conference (IRC) Report Ervin Bond
- **h** Office of Investigations and Enforcement (OIE) Report Ervin Bond
- **c** Office of Disciplinary Counsel (ODC) Report Sherrie Butterbaugh
- d Board Executive Reports/Remarks Theresa Brown, Health and Wellness Boards Program Director
  - Finance Report

#### 8. New Business

**a.** Review List of New Licensees: 3/29/24 - 6/19/24

- **b.** Number of Active Credentials as of 6/19/24
- c. Number of Continuing Education Providers Approved: 3/29/24 6/19/24
- d. Ratification of New Continuing Education Sponsors Vote: 3/29/24 6/19/24
- e. Application Review Committee: Applications Reviewed: 3/29/24 6/19/24
- **f.** Board Member Reports Conference or Meetings Attended
  - South Carolina Association of School Psychologists (SCASP) Spring Conference: March 21-22, 2024 Dr. Sandra Manning
  - American Counseling Association (ACA) Conference and Expo 2024: April 11-13, 2024, New Orleans, Louisiana Dr. Jennifer Jordan
  - American Mental Health Counselors Association Annual Conference (AMHCA): June 10-12, 2024, Charlotte, NC Ms. Patrice Felder
  - The National Board for Certified Counselors (NBCC) 2024 Counseling Regulatory Boards Annual Summit (CRBS) Meeting: June 26-29, 2024, San Juan, Puerto Rico - Dr. Jennifer Jordan, Mr. Bob Carter, and Dr. Markesha Miller
- g. Upcoming Travel Meetings Discussion, Vote and Attendees
  - American Association for Marriage Family Therapy (AAMFT) 2024 Systemic Family Therapy Conference, September 30, 2024, Lake Buena Vista, Florida
  - South Carolina Association of School Psychologists (SCASP) Fall Conference: October 11-13, 2024, Columbia, South Carolina
  - South Carolina Clinical Mental Health Counselors Association (SCCMHCA) Annual Meeting, November 15, 2024, Columbia, South Carolina
- h. Discussion and Vote: Counseling Compact Commission Delegate
- i. Discussion and Vote: Presentation at the South Carolina Clinical Mental Health Counselors Association (SCCMHCA) Annual Meeting, November 15, 2024, Columbia, South Carolina to provide information on the new Counseling Compact, telehealth requirements, and any other updates regarding counselors on behalf of the Board.
- **j.** Discussion: Artificial Intelligence
- k. Discussion: Counseling via Text Messages

#### 9. Old Business

- a. Regulation Task Force Update Mary League
- **10.** Executive Session, *If needed*

### **11. Public Comments**

### 12. Adjournment